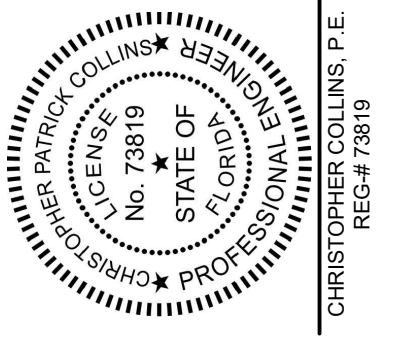


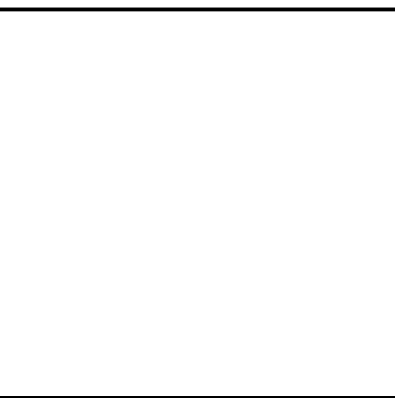


666 N.E. 125th STREET,  
SUITE 247  
NORTH MIAMI, FL 33161  
Phone: 305.720.2079  
C.O.A. 33221



This item has been digitally signed and sealed by Christopher P. Collins, P.E. on the date adjacent to the seal.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronics copies.



Revision Date  
Comment

Revision Date  
Comment

Revision Date  
Comment

Revision Date  
Comment

Revision Date  
Comment

Revision Date  
Comment

Designed by: C.P.C.

Drawn by: A.T.S.

Checked by: C.P.C.

Approved by: C.P.C.

Scale: 1" = 40'

Date: 05/25/2022

Job No.: I002

© 2025

Plans for

**FESTIVAL  
MARKETPLACE**  
2900 W SAMPLE ROAD  
POMPANO BEACH,  
FLORIDA

**PHASING  
PLAN**

Sheet No.

**C-7.3**

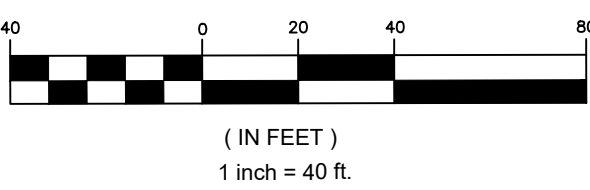


Call 811 or visit sunshine811.com two full business days before digging to have buried facilities located and marked.  
Check positive response codes before you dig!

**SAMPLE ROAD  
(STATE ROAD NO. 834)**



GRAPHIC SCALE



**HATCH LEGEND**

**PHASE 1**

**PHASE 2**

**PHASING NOTES**

**PHASE 1**

1. CONSTRUCTION OF ALL DEMOLITION, SITE WORK, ASPHALT, CURBING, STRIPING, ETC WITHIN THE HATCHED PHASE I AREA.
2. VERTICAL CONSTRUCTION OF THE PROPOSED 25,500 SF RETAIL/RESTAURANT BUILDING.
3. OFF-SITE CONSTRUCTION OF THE PROPOSED ENTRANCE ON SAMPLE ROAD.
4. INSTALLATION OF ALL PROPOSED LANDSCAPE/IRRIGATION WITHIN THE HATCHED PHASE I AREA.
5. CONSTRUCTION OF ALL WATER AND SEWER SERVICE MAINS, RELOCATION AND FIRE HYDRANTS, APPARATUSSES FOR THE ENTIRE PROJECT (BOTH PHASE I AND PHASE II HATCHED AREAS)

**PHASE 2**

1. CONSTRUCTION OF ALL DEMOLITION WITHIN THE HATCHED PHASE 2 AREA.
2. OFF-SITE CONSTRUCTION OF THE PROPOSED TURN LANE ON NW 27TH AVENUE.
3. INSTALLATION OF ALL PROPOSED LANDSCAPE/IRRIGATION WITHIN THE HATCHED PHASE 2 AREA.

**NW 27TH AVE.**

ELECTRIC  
METER COMPLEX  
& ELECTRIC  
SERVICE BOX  
ON CONCRETE SLAB

**FUTURE RACETRAC  
BUILDING  
(PERMIT BY OTHERS)**

**EXISTING  
FESTIVAL FLEA MARKET  
TO REMAIN  
381,762 S.F.  
F.F.E.=12.94' N.A.V.D.**

8/18/2025 10:15pm

C:\Users\My Sharps\OneDrive\2025\05\02\CHWDWG\CT-3 PHASING PLAN.dwg